



CANDIDATE, OFFICEHOLDER AND CONTROLLED COMMITTEE
CAMPAIGN STATEMENT - LONG FORM

(Government Code Sections 84200-84216.5)
(Type or Print in Ink)

Statement covers period 7-1-90 through 12-31-90

PAGE 1 OF 3

1991 JAN 29 AM 10:08

FORM 490
1990

CHECK ONE OF THE FOLLOWING BOXES TO INDICATE THE TYPE OF STATEMENT BEING FILED:

☐ PRE-ELECTION STATEMENT

☒ SEMI-ANNUAL STATEMENT

☒ TERMINATION STATEMENT

Attach a completed Form 415 to this statement.

☐ SUPPLEMENTAL PRE-ELECTION

STATEMENT (If filing a Supplemental Pre-Election Statement, attach a completed Form 495 to this statement.)

ALICE M. REIMCHE
CITY CLERK
CITY OF LODI

DATE OF ELECTION (MO., DAY, YR.) (IF APPLICABLE)

A FOR OFFICIAL USE ONLY

I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF CANDIDATE/OFFICEHOLDER:

Susan Hitchcock Akin

OFFICE SOUGHT OR HELD: (Include location and district number if applicable)

Lodi City Council

RESIDENTIAL OR BUSINESS ADDRESS:

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/DAY TIME PHONE NUMBER

615 S. Hutchins St.

Lodi

CA

95240

(209) 334-9362

II CONTROLLED COMMITTEE INCLUDED IN THIS REPORT (See definition on reverse.)

NAME OF COMMITTEE:

Committee for Susan Hitchcock Akin

I. D. NUMBER

880541

ADDRESS OF COMMITTEE:

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/DAY TIME PHONE NUMBER

141 S. Avenida Ave.

Lodi

CA

95240

(209) 334-9362

NAME OF TREASURER:

Nancy Wall

PERMANENT ADDRESS OF TREASURER:

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/DAY TIME PHONE NUMBER

1026 Port Chelsea Circle

Lodi CA

95240

(209) 334-1101

III OTHER COMMITTEES: LIST ANY OTHER COMMITTEES NOT INCLUDED IN THIS STATEMENT WHICH ARE CONTROLLED BY YOU AND ANY COMMITTEES PRIMARILY FORMED TO RECEIVE CONTRIBUTIONS OR MAKE EXPENDITURES ON BEHALF OF YOUR CANDIDACY.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	CONTROLLED COMMITTEE?	
			YES	NO

Attach additional information on appropriately labeled continuation sheets.

VERIFICATION

CANDIDATE OR OFFICEHOLDER:

I HAVE USED ALL REASONABLE DILIGENCE AND TO THE BEST OF MY KNOWLEDGE THE TREASURER HAS USED ALL REASONABLE DILIGENCE IN PREPARING THIS STATEMENT. I HAVE REVIEWED THE STATEMENT AND TO THE BEST OF MY KNOWLEDGE THE INFORMATION CONTAINED HEREIN AND IN THE ATTACHED SCHEDULES IS TRUE AND COMPLETE. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

EXECUTED ON 1-26-91 AT Lodi, CA

(DATE)

(CITY AND STATE)

BY

[Signature]
(SIGNATURE OF CANDIDATE OR OFFICEHOLDER)

TREASURER (if applicable):

I HAVE USED ALL REASONABLE DILIGENCE IN PREPARING THIS STATEMENT AND TO THE BEST OF MY KNOWLEDGE THE INFORMATION CONTAINED HEREIN AND IN THE ATTACHED SCHEDULES IS TRUE AND COMPLETE. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

EXECUTED ON 1-26-91 AT Lodi, CA

(DATE)

(CITY AND STATE)

BY

[Signature]
(SIGNATURE OF TREASURER)

SUMMARY PAGE
FORM 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD
FROM THROUG

7-1-90 12-31-90

NAME OF CANDIDATE OR OFFICEHOLDER AND CONTROLLED COMMITTEE:

Susan Hitchcock Akin / Committee For Susan Hitchcock Akin

I.D. NUMBER

880541

CONTRIBUTIONS RECEIVED

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date (Columns A + B)
1. Monetary contributions.....	\$ 1,168	\$ 0 - SCHEDULE A, LINE 3	\$ 1,168 -
2. Loans received.....	1,000	0 SCHEDULE B, LINE 7	1,000 -
3. SUBTOTAL CASH RECEIPTS.....	\$ 2,168 LINES 1 + 2	\$ 0 LINES 1 + 2	\$ 2,168 - LINES 1 + 2
4. Non-monetary contributions.....	0	0 SCHEDULE C, LINE 3	0
5. TOTAL CONTRIBUTIONS WITHOUT ENFORCEABLE PROMISES.....	2,168 - LINES 3 + 4	0 LINES 3 + 4	2,168 - LINES 3 + 4
6. Enforceable Promises (Except loan guarantees, see Line 18 below).....	0	0 SCHEDULE D, LINE 7	0
7. TOTAL CONTRIBUTIONS.....	\$ 2,168 - LINES 5 + 6	\$ 0 LINES 5 + 6	\$ 2,168 - LINES 5 + 6 (SHOULD EQUAL LINE 7, COLUMNS 1 + 2)

EXPENDITURES MADE

8. Payments.....	\$ 2,061.75	\$ 0 SCHEDULE E, LINE 5	\$ 2,061.75
9. Loans Made.....	0	106.25 SCHEDULE EE, LINE 7	106.25
10. SUBTOTAL.....	2,061.75 LINES 8 + 9	106.25 LINES 8 + 9	2,168.00 LINES 8 + 9
11. Accrued expenses (unpaid bills).....	0	0 SCHEDULE F, LINE 5	0
12. TOTAL EXPENDITURES.....	\$ 2,061.75 LINES 10 + 11	\$ 106.25 LINES 10 + 11	\$ 2,168.00 LINES 10 + 11 (SHOULD EQUAL LINE 12, COLUMNS A + B)

*IF THIS IS THE FIRST REPORT FILED FOR THE CALENDAR YEAR, COLUMN A SHOULD BE BLANK EXCEPT FOR LINES 2, 6, 9 AND 11 (if applicable).

STATEMENT OF CHANGES IN FINANCIAL CONDITION

13. Cash on hand at the beginning of this period. (Enter amount from Summary Page, Line 17, from previous statement filed.).....	\$ 106.25	
14. Cash receipts this period (Line 3, Column B above).....	0	
15. Miscellaneous increases to cash (Schedule G, Line 4).....	0	
16. Cash payments this period (Line 10, Column B above).....	106.25	
17. Cash on hand at end of reporting period (Lines 13 + 14 + 15 - 16 above) (If this is a Termination Statement, Line 17 must be Zero.).....		\$ 0
18. Amount of loan guarantees received (Schedule B, Part I, Column (b)).....		\$ 0
19. Cash equivalents (other assets held including outstanding loans made to others). Important: See instructions on reverse.....		\$ 0
20. Outstanding debts (Line 2 + Line 11 of Column C above).....		\$ 893.75

ENDING CASH ON HAND SHOULD
NOT BE A NEGATIVE AMOUNT

SUMMARY FOR CANDIDATES IN BOTH A JUNE AND NOVEMBER ELECTION (See Instructions on Reverse)

21. CONTRIBUTIONS RECEIVED:
22. EXPENDITURES MADE:

1/1 THRU 6/30	7/1 TO DATE
0	0
0	106.25

**SCHEDULE EE
LOANS MADE TO OTHERS
FORM 490**

(Amounts May Be Rounded To Whole Dollars)

PAGE 3 OF 3

STATEMENT COVERS PERIOD

FROM 7-1-90 THROUGH 12-31-90

NAME OF CANDIDATE OR OFFICEHOLDER AND CONTROLLED COMMITTEE:

Susan Y Hitchcock Akin / Committee For Susan Hitchcock Akin

ID. NUMBER

880541

PART I: LOANS MADE TO OTHERS

DATE OF LOAN	FULL NAME AND ADDRESS OF RECIPIENT	INTEREST RATE	DUE DATE	AMOUNT	CUMULATIVE AMOUNT
SUBTOTAL				\$	

PART 2: LOAN REPAYMENTS RECEIVED BY THIS CANDIDATE, OFFICEHOLDER OR COMMITTEE AND LOANS FORGIVEN BY THIS CANDIDATE, OFFICEHOLDER OR COMMITTEE

DATE OF REPAYMENT OR FORGIVENESS	DATE OF ORIGINAL LOAN	FULL NAME OF RECIPIENT OF LOAN	INT. RATE (IF CHANGED)	FORGIVEN/PAID BY THIRD PARTY FORGIVEN LOANS: Enter "Forgiven." Also itemize forgiven loans on Schedule E. PAYMENT BY THIRD PARTY: Enter name and address of third party	AMOUNT REPaid OR FORGIVEN ON PRINCIPAL (DO NOT INCLUDE RECEIPT OF INTEREST)	OUT-STANDING PRINCIPAL	INTEREST RECEIVED
<u>12-26-90</u>	<u>2-22-88</u>	<u>Susan Y. Hitchcock Akin</u>			<u>106.25</u>	<u>893.75</u>	<u>0</u>
SUBTOTAL					(a) \$ <u>106.25</u>		
ALSO ENTER ON THE SUMMARY SECTION OF SCHEDULE G, LINE 2. DO NOT CARRY THIS TOTAL TO THE SUMMARY BELOW.						TOTAL INTEREST RECEIVED THIS PERIOD	(b) \$ <u>0</u>

SUMMARY

1. LOANS OF \$100 OR MORE MADE THIS PERIOD (Part 1)
2. LOANS UNDER \$100 MADE THIS PERIOD (Not itemized)
3. TOTAL LOANS MADE (Line 1 + 2)
4. PAYMENTS RECEIVED ON LOANS OF \$100 OR MORE (Including a forgiveness or payment by a third party) (Part 2, Column (a))
5. PAYMENTS RECEIVED ON LOANS UNDER \$100 (Including a forgiveness or payment by a third party) (Not itemized)
6. TOTAL LOAN REPAYMENTS RECEIVED THIS PERIOD (Line 4 + 5)
7. NET CHANGE THIS PERIOD (Subtract Line 6 from Line 3)
Enter the difference here and on Line 9, Column 8 of Summary Page

\$	<u>0</u>	
	<u>0</u>	
		<u>0</u>
<u>106.25</u>		
<u>0</u>		
		<u>106.25</u>
		\$ <u>106.25</u>

(May be negative figure)